

Nº 33253

Date of filing in State Engineer's Office..... AUG 22 1977

Returned to applicant for correction..... MAY 1 1978

Corrected application filed..... MAY 16 1978

Map filed..... MAY 17 1978

General Delivery _____, of Prather _____,
Street and No. or P.O. Box No. _____ City or Town _____

1. The source of the proposed appropriation is.....Underground.....
Name of stream, lake or other source.

2. The amount of water applied for is.....2.7.....second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....acre-feet

3. The water to be used for.....Irrigation and domestic
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....160 acres

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12, Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point:..... in the NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of.....
 section 14, Township 9 South, Range 67 East at a distance of 3,532.79
 Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
 feet and on a bearing of N 47° 32' 38" W from the $\frac{1}{4}$ corner of.....
 it should be stated. Sections 14 & 23

6. Place of use Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 14, Township 9
Describe by legal subdivision, if on unsurveyed land it should be so stated.
South, Range 67 East, and the E $\frac{1}{2}$ of E $\frac{1}{2}$ of section 15, Township 9
South, Range 67 East, excepting therefrom the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of said
section 15.

7. Use will begin about January 1st and end about December 31st, of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.).....Drilles Well, pump, motor and.....
irrigation system.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

- 9. Estimated cost of works.....\$15,000
- 10. Estimated time required to construct works.....3 years
- 11. Estimated time required to complete the application to beneficial use.....5 years
- 12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Carey Act

Notarized on the August 19, 1977 s/ by Connie J. Williams

Applicant.....s/ Ross Koontz
5/5/78

By.....

Compared 1p/b1 bc/

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~^{deny} the same, subject to the following limitations and conditions:

Application denied on the grounds that this appropriation of underground water for irrigation would tend to impair the value of existing rights and would be detrimental to the public interest and welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No.....Issued.....
Recorded.....Bk.....Page.....
.....County Recorder

IN TESTIMONY WHEREOF, I.....PETER G. MORROS
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 29th day of NOVEMBER
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A.D. 19.....
State Engineer